



## **CHIPPEWA COUNTY VACANCY NOTICES:**

The Chippewa County Board of Commissioners seeks to appoint individuals to the following Boards:

- Chippewa County Building Authority – 2 appointments
- Chippewa County Building Code Board of Appeals – 3 appointments
- Department of Health & Human Services – 1 appointment
- Department of Veterans Affairs – 1 appointment
- Chippewa County Economic Development Corporation – 2 appointments
- E 9-1-1 Chippewa County Central Dispatch – Citizen Position – 1 appointment
- EUP Transportation Authority – 1 appointment
- Jury Commission – 1 appointment
- Hiawatha Behavioral Health Authority – 2 appointment
- Road Commissioner – 1 appointment
- War Memorial Hospital, Inc. – 1 appointment

Applications for appointment will be accepted through Monday, November 9, 2020 before 3:00 pm at the Administrator's Office. The appointments will be made following the Board of Commissioners by-laws, at the Board's Organizational Meeting in January.



## Chippewa County

### APPLICATION FOR CHIPPEWA COUNTY BOARDS, AGENCIES, OR COMMITTEE

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

**Please note that this application is a public record subject to disclosure.** This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Chippewa County Administrator's Office, 319 Court Street, Sault Ste. Marie, MI 49783 or via e-mail [kchurch@chippewacountymi.gov](mailto:kchurch@chippewacountymi.gov)

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Name of Board, Committee, or Commission to Which You are Applying for Membership

\_\_\_\_\_  
Commissioner  
District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☐ Yes ☐ No

\_\_\_\_\_  
Please list any time restrictions

**What are your principal areas of interest in County Government?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List all County Boards, Commissions or Committees of which you are a current member.**

\_\_\_\_\_  
Committee Name

\_\_\_\_\_  
Date Appointed

_____	_____
_____	_____
_____	_____

**List past County appointments with dates served, and other past or present community or public service appointments.**

\_\_\_\_\_  
Committee/Organization Name

\_\_\_\_\_  
Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

## STATEMENT OF OCCUPATIONAL EXPERIENCE

\_\_\_\_\_  
*Current Employer*

\_\_\_\_\_  
*Job Title*

\_\_\_\_\_  
*Length of Employment*

**Previous Employers**

**Position Title**

**Length of Employment**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**What experience or special knowledge can you bring to your area(s) of interest?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list community organizations to which you belong:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Personal:**

Rules of law and ethics prohibit appointees from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of Interest? If yes, please provide and explanation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
<hr/>	<hr/>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Commissioner District You Live In</i>

<hr/>	<hr/>	<hr/>	<hr/>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>	<hr/>	<hr/>	<hr/>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>	<hr/>	<hr/>	<hr/>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>	<hr/>	<hr/>	<hr/>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<hr/>	<hr/>		
<i>Mobile Phone #</i>	<i>Fax #</i>		
<hr/>	<hr/>		
<i>E-Mail Address</i>			
<hr/>			

Below are the Committees, boards and commissioner which appointments are made.

- Allocation Board
- Building Code of Appeals
- Department of Veterans Affairs
- EUP Transportation Authority
- Hiawatha Behavioral Health Authority
- Jury Commission
- EUP Regional Planning-Township Representative
- Substance Use Disorder Policy Board
- War Memorial Hospital Board of Trustees
- Building Authority
- Department of Health and Human Services
- E 9-1-1 Central Dispatch
- Economic Development Corporation
- Superior District Library Committee
- Recycling Committee
- Chippewa County Road Commission
- U.P. State Fair Board

❖ ***Please note the per the State of Michigan Constitution – Article XI Section 1 – Oath of public officers. If you are appointed to any of the above, excluding the War Memorial Hospital Board of Trustees, as it is a non-profit corporation; you will be required to take the “Oath of Office” with the County Clerk, prior to your first official meeting.***